

ADVERTISEMENT FOR BIDS
ALBERTSON WATER DISTRICT

CONTRACT NO. 5565-01

PRESSURE WASHING OF SHEPHERD LANE 0.5 MG
ELEVATED WATER STORAGE TANK EXTERIOR

Separate Sealed Bids for Contract No. 5565-01 for the Pressure Washing of Shepherd Lane 0.5 MG Elevated Water Storage Tank Exterior will be received by the Albertson Water District, located at 184 Shepherd Lane, Roslyn Heights, New York 11577 until 3:00 p.m. (Local Time), on Tuesday, July 6, 2021, and then at said office publicly opened and read aloud.

This contract generally consists of pressure washing the entirety of the exterior of a 0.5 million gallon multi-legged elevated water storage tank. The contract also includes relevant air monitoring and debris control measures as shown and described in the Contract Documents.

The Contract Documents, consisting of Advertisement for Bids, Instructions to Bidders, Bid, Bid Bond, Agreement, General Conditions, Supplementary Conditions, Payment Bond, Performance Bond, Maintenance Bond, Specifications, Figures and Addenda may be examined at the following location:

D&B Engineers and Architects, D.P.C.
330 Crossways Park Drive
Woodbury, NY 11797-2015
(516) 364-9890

Complete digital sets of Bidding Documents, drawings and specifications, will be available on Friday, June 4, 2021, and may be obtained online as a download at the following website: www.revplans.com under 'public projects'. Neither Owner nor Engineer will be responsible for full or partial sets of the Contract Documents, including Addenda if any, obtained from sources other than the issuing office.

Complete sets of Bidding Documents, Drawings and Specifications, may be obtained from REVplans, 330 Route 17A, Suite #2, Goshen, New York 10924 Tel: 1 877-272-0216, upon payment of a \$49.00 non-refundable bid fee. Any bidder requiring hard copies of the documents shall make arrangements directly with REV and pay for all reproduction, packaging and shipping costs.

Each Bid must be accompanied by a certified or bank cashier's check made payable to OWNER, or a Bid Bond issued by a surety licensed to conduct business in the state where the Project is located and having a Best Rating of A- or better from A.M. Best Company and named in the current list of "Companies Holding Certificates of Authority as Sureties on Federal Bonds and as Acceptable Reinsuring Companies" as published in Circular 570 (amended) by the Financial Management Service, Surety Bond Branch, U.S. Department of the Treasury, in an

amount not less than five percent of the amount of the Bid submitted. The list may be ordered from the Government Printing Office Bookstore, 26 Federal Plaza, Room 110, New York, NY 10278, (212) 264-3825.

The Bidder to whom the OWNER proposes to award the Contract will be required to furnish performance and payment bonds and the necessary insurance certificates as prescribed in the General Conditions and the Supplementary Conditions within ten (10) days of the Notice of Award.

Each Bidder must complete and submit with his/her bid the “Iranian Investment Activities Certification” provided in the Bid Form in compliance with General Municipal Law 103-g, Iranian Energy Sector Divestment.

Each Bidder must complete and submit with his/her Bid the “Certification of Compliance with New York State Labor Law Section Two Hundred One-G” provided in the Bid Form regarding the implementation of a written policy addressing sexual harassment prevention in the workplace.

Bidders are required to execute a non-collusive bidding certification required by Section 103-d of the General Municipal Law of the State of New York.

The attention of Bidders is particularly called to the requirements as to the conditions of employment to be observed and the minimum wage rates to be paid under the contracts.

Bidders are also required to comply with the anti-discrimination provisions of Sections 290-301 of the Executive Law of the State of New York.

The OWNER reserves the right to reject any or all of the Bids received, to readvertise for Bids, to abandon the project, to waive any or all informalities in any Bid received and to accept any proposal which the OWNER decides to be for the best interest of the OWNER.

Note: All questions must be submitted, in writing, to Peter Connell, no later than 4:00 p.m. on Tuesday, June 29, 2021. Questions must be faxed to (516) 364-9045 or sent via email to pconnell@db-eng.com.

Date: June 4, 2021

By the Order of the Board of Water
Commissioners
Albertson Water District